

Temporary

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

## THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office... MAY 18 2007Returned to applicant for correction... MAY 29 2007

Corrected application filed..... Map filed.....

The applicant Gardnerville Ranchos General Improvement District931 Mitch Drive

of

Gardnerville

Street and No. Or P.O. Box No.

City or Town

Nevada, 89410

State and Zip Code No.

, hereby make s application for permission to change the

Point of Diversion and Place of Useof water heretofore appropriated under Permit # 48754

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is Underground  
Name of stream, lake, underground, spring or other sources.
2. The amount of water to be changed 0.6684 CFS, not to exceed 157.68 million gallons annually  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal  
Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to one major use.
4. The water heretofore used for Quasi-Municipal  
If for stock state number and kind of animals.
5. The water is to be diverted at the following point Located within the NW $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 15 T. 12 N.  
Describe as being within a 40-acre subdivision of public survey and by course and  
R. 20 E. MDB&M (Well # 10)  
distance to a section corner. If on unsurveyed land, it should be stated.
6. The existing point of diversion is located within Located within the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 21, T. 12 N.  
If point of diversion is not changed, do not answer.  
R. 20 E. MDB & M. from a point from which the Center  $\frac{1}{4}$  corner of said Section 21 bears  
N 14° 05' 27" W a distance of 725.41 feet. (Well # 3)

105-2062

7. Proposed place of use See Attachment "A"  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use See Attachment "A"  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Turbine pump, booster pump,  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

Drilled well, and transmission line.  
pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works \$250,000

13. Estimated time required to construct works 2 Years  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 4 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is being filed in conjunction with the filing of a "Request for a Waiver to Drill a Well to determine the quality and Quantity of water in a Designated Basin". Once the exact location of the proposed well is determined an amended application will be filed with a bearing and distance to the proposed point filed and a permanent application will be filed.

By Barry Fitzpatrick, Agent  
Print or type name clearly

*Barry Fitzpatrick*  
Signature, applicant or agent

800 East College Parkway  
Street and No., or P.O. Box No.

Carson City, Nevada 89706  
City, State, Zip Code No.

APPLICATION MUST BE SIGNED  
 BY THE APPLICANT OR AGENT

\$150 FILING FEE MUST ACCOMPANY APPLICATION

CANCELLED AUG 02 2007 BECAUSE OF  
 FAILURE TO SUBMIT AN AMENDED  
 APPLICATION AND SUPPORTING MAP

Tracy Tyle, P.E. STATE ENGINEER

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT  
ATTACHMENT "A"  
JOB NO. 6999.000

PROPOSED PLACE OF USE - PORTIONS OF SECTIONS AS FOLLOWS:					EXISTING PLACE OF USE - PORTIONS OF SECTIONS AS FOLLOWS:				
<u>PORTION</u>	<u>SECTION</u>	<u>TNSHIP.</u>	<u>RANGE</u>	<u>M.D.B.&amp;M.</u>	<u>PORTION</u>	<u>SECTION</u>	<u>TNSHIP.</u>	<u>RANGE</u>	<u>M.D.B.&amp;M.</u>
N1/2 *	10	12N	20E	M.D.B.&M.	S1/2 NW1/4	10	12N	20E	M.D.B.&M.
S1/2	10	12N	20E	M.D.B.&M.	S1/2	10	12N	20E	M.D.B.&M.
S1/2 *	9	12N	20E	M.D.B.&M.	S1/2 SE1/4	9	12N	20E	M.D.B.&M.
N1/2 *	9	12N	20E	M.D.B.&M.	SW1/4	9	12N	20E	M.D.B.&M.
E1/2 *	17	12N	20E	M.D.B.&M.	E1/2 NE1/4	17	12N	20E	M.D.B.&M.
W1/2 *	16	12N	20E	M.D.B.&M.	W1/2 NW1/4	16	12N	20E	M.D.B.&M.
E1/2 *	20	12N	20E	M.D.B.&M.	E1/2 W1/2	16	12N	20E	M.D.B.&M.
E1/2	16	12N	20E	M.D.B.&M.	E1/2	16	12N	20E	M.D.B.&M.
W1/2	15	12N	20E	M.D.B.&M.	W1/2	15	12N	20E	M.D.B.&M.
E1/2 *	15	12N	20E	M.D.B.&M.	W1/2 E1/2	15	12N	20E	M.D.B.&M.
W1/2W1/2*	14	12N	20E	M.D.B.&M.	E1/2 NE1/4	15	12N	20E	M.D.B.&M.
W1/2 *	21	12N	20E	M.D.B.&M.	SW1/4 NW1/4	14	12N	20E	M.D.B.&M.
E1/2	21	12N	20E	M.D.B.&M.	E1/2	21	12N	20E	M.D.B.&M.
ALL OF	22	12N	20E	M.D.B.&M.	ALL OF	22	12N	20E	M.D.B.&M.
W1/2 NW1/4 *	23	12N	20E	M.D.B.&M.	SW1/4 NW1/4	23	12N	20E	M.D.B.&M.
NW1/4 SW1/4	23	12N	20E	M.D.B.&M.	NW1/4 SW1/4	23	12N	20E	M.D.B.&M.
NE1/4 *	29	12N	20E	M.D.B.&M.	E1/2 NE1/4	28	12N	20E	M.D.B.&M.
N1/2 NW1/4 *	27	12N	20E	M.D.B.&M.	NW1/4 NW1/4	27	12N	20E	M.D.B.&M.
N1/2 *	28	12N	20E	M.D.B.&M.	NE1/4 NW1/4	21	12N	20E	M.D.B.&M.
E1/2 *	8	12N	20E	M.D.B.&M.	E1/2 SE1/4 SE1/4	8	12N	20E	M.D.B.&M.
SE1/4 SW1/4 *	8	12N	20E	M.D.B.&M.					
W1/2 W1/2*	11	12N	20E	M.D.B.&M.					

NOTE: \* INDICATES A CHANGE FROM EXISTING.